

INSTITUTION: 7184500000 - 7 SHORE MORTGAGE

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1-to-4 Family and Manufactured Home Dwellings |         |              |         |              |         |                           |         |        |         | Loans on Dwellings<br>For 5 or More<br>Families | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwelling From<br>Columns A, B, C & D |        |         |        |         |
|---|--|---------|--------------|---------|--------------|---------|---------------------------|---------|--------|---------|---|---|---|--------|---------|--------|---------|
|   | Home Purchase Loans                                    |         |              |         | Refinancings |         | Home Improvement<br>Loans |         |        |         |   |   |   |        |         |        |         |
|   | FHA, FSA/RHS & VA                                      |         | Conventional |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
|   | A  |         | B            |         | C            |         | D                         |         | E      |         |   |   |   | F      |         | G      |         |
|   | Number   | \$000's | Number       | \$000's | Number       | \$000's | Number                    | \$000's | Number | \$000's |   |   |   | Number | \$000's | Number | \$000's |
| IL/MCLEAN COUNTY/0001.04  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| LOANS ORIGINATED  |  |         |              |         | 1            | 177     |                           |         |        |         |   |   |   |        |         |        |         |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP DENIED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP WITHDRAWN   |  |         |              |         | 2            | 280     |                           |         |        |         |   |   |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| IL/MCLEAN COUNTY/0005.04  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| LOANS ORIGINATED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP DENIED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP WITHDRAWN   |  |         |              |         | 1            | 119     |                           |         |        |         |   |   |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| IL/MCLEAN COUNTY/0011.01  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| LOANS ORIGINATED  |  |         |              |         | 1            | 130     |                           |         |        |         |   |   |   |        |         |        |         |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP DENIED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP WITHDRAWN   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| IL/MCLEAN COUNTY/0014.01  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| LOANS ORIGINATED  |  |         |              |         | 1            | 156     |                           |         |        |         |   |   |   |        |         |        |         |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP DENIED  |  |         |              |         | 1            | 122     |                           |         |        |         |   |   |   |        |         |        |         |
| APP WITHDRAWN   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| IL/MCLEAN COUNTY/0014.02  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| LOANS ORIGINATED  |  |         |              |         | 1            | 144     |                           |         |        |         |   |   |   |        |         |        |         |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP DENIED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP WITHDRAWN   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| IL/MCLEAN COUNTY/0020.01  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| LOANS ORIGINATED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP DENIED  |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |
| APP WITHDRAWN   |  |         |              |         | 1            | 96      |                           |         |        |         |   |   |   |        |         |        |         |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |         |                           |         |        |         |   |   |   |        |         |        |         |

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MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | Loans on 1-to-4 Family and Manufactured Home Dwellings |         |              |         |              |                           |        |         |        |         | Loans on Dwellings<br>For 5 or More<br>Families | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwelling From<br>Columns A, B, C & D |        |
|---|--|---------|--------------|---------|--------------|---------------------------|--------|---------|--------|---------|---|---|---|--------|
|   | Home Purchase Loans                                    |         |              |         | Refinancings | Home Improvement<br>Loans |        |         |        |         |   |   |   |        |
|   | FHA, FSA/RHS & VA                                      |         | Conventional |         |              |                           |        |         |        |         |   |   |   |        |
|   | A  |         | B            |         | C            |                           | D      |         |        |         |   |   |   |        |
|   | Number   | \$000's | Number       | \$000's | Number       | \$000's                   | Number | \$000's | Number | \$000's |   |   |   | Number |
| IL/MCLEAN COUNTY/0051.00  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| LOANS ORIGINATED  | 1  | 179     |              |         |              |                           |        |         |        |         |   |   |   |        |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP DENIED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP WITHDRAWN   |  |         |              |         | 1            | 251                       |        |         |        |         |   |   |   |        |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| IL/MCLEAN COUNTY/0052.02  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| LOANS ORIGINATED  | 1  | 158     |              |         |              |                           |        |         |        |         |   |   |   |        |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP DENIED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP WITHDRAWN   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| IL/MCLEAN COUNTY/0053.01  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| LOANS ORIGINATED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP DENIED  |  |         |              |         | 1            | 124                       |        |         |        |         |   |   |   |        |
| APP WITHDRAWN   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| IL/MCLEAN COUNTY/0054.00  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| LOANS ORIGINATED  |  |         |              |         | 2            | 353                       |        |         |        |         |   |   |   |        |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP DENIED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP WITHDRAWN   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| IL/MCLEAN COUNTY/0055.02  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| LOANS ORIGINATED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP DENIED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP WITHDRAWN   |  |         |              |         | 1            | 106                       |        |         |        |         |   |   |   |        |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| MSA/MD(TOTAL)   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| LOANS ORIGINATED  | 2  | 337     |              |         | 6            | 960                       |        |         |        |         |   |   |   |        |
| APPROVED, NOT ACCEPTED  |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |
| APP DENIED  |  |         |              |         | 2            | 246                       |        |         |        |         |   |   |   |        |
| APP WITHDRAWN   |  |         |              |         | 6            | 852                       |        |         |        |         |   |   |   |        |
| FILES CLOSED FOR INCOMPLETENESS   |  |         |              |         |              |                           |        |         |        |         |   |   |   |        |

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| CENSUS TRACT OR COUNTY NAME AND<br>DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER)   | Loans on 1-to-4 Family and Manufactured Home Dwellings |         |              |         |              |                           |    |        | Loans on Dwellings<br>For 5 or More<br>Families | Nonoccupant<br>Loans From<br>Columns A, B, C<br>and D | Loans On<br>Manufactured Home<br>Dwelling From<br>Columns A, B, C & D |      |         |        |
|---|--|---------|--------------|---------|--------------|---------------------------|----|--------|---|---|---|------|---------|--------|
|   | Home Purchase Loans                                    |         |              |         | Refinancings | Home Improvement<br>Loans |    |        |   |   |   |      |         |        |
|   | FHA, FSA/RHS & VA                                      |         | Conventional |         |              |                           |    |        |   |   |   |      |         |        |
|   | A  | B       | C            | D       |              |                           |    |        |   |   |   |      |         |        |
|   | Number   | \$000's | Number       | \$000's |              |                           |    | Number |   |   |   |      | \$000's | Number |
| INVALID GEOGRAPHIC IDENTIFIERS 2/<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED<br>APP DENIED<br>APP WITHDRAWN<br>FILES CLOSED FOR INCOMPLETENESS |  |         |              |         |              |                           |    |        |   |   |   |      |         |        |
| SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES  |  |         |              |         |              |                           |    |        |   |   |   |      |         |        |
| LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED<br>APP DENIED<br>APP WITHDRAWN<br>FILES CLOSED FOR INCOMPLETENESS                                      | 417  | 49984   | 1            | 168     | 1123         | 142187                    | 12 | 1197   |   |   | 3   | 640  | 211     | 21809  |
|   |  |         |              |         | 3            | 312                       |    |        |   |   |   |      | 1       | 89     |
|   | 316  | 38684   |              |         | 474          | 64015                     | 5  | 600    |   |   | 1   | 254  | 109     | 11856  |
|   | 1395   | 178303  | 52           | 7398    | 760          | 99861                     | 12 | 1416   |   |   | 17  | 2035 | 257     | 27598  |
| INVALID MSA/MD NUMBERS 2/<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED<br>APP DENIED<br>APP WITHDRAWN<br>FILES CLOSED FOR INCOMPLETENESS         |  |         |              |         |              |                           |    |        |   |   |   |      |         |        |

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| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS           | FANNIE MAE |         | GINNIE MAE |         | FREDDIE MAC |         | FARMER MAC |         | PRIVATE<br>SECURITI-<br>ZATION |         | COMMERCIAL<br>BANK, SAVINGS<br>BANK, OR SAVING<br>ASSOC |         | INSURANCE CO,<br>CREDIT UNION,<br>MORTGAGE BK, OR<br>FINANCE CO |         | AFFILIATE OF<br>INSTITUTION |         | OTHER<br>PURCHASER |         |
|---|------------|---------|------------|---------|-------------|---------|------------|---------|--------------------------------|---------|---|---------|---|---------|-----------------------------|---------|--------------------|---------|
|   | Number     | \$000's | Number     | \$000's | Number      | \$000's | Number     | \$000's | Number                         | \$000's | Number  | \$000's | Number  | \$000's | Number                      | \$000's | Number             | \$000's |
| BORROWER CHARACTERISTICS                              |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| RACE 5/   |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| AMERICAN INDIAN/ALASKA NATIVE                         |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| ASIAN   |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 1                  | 179     |
| BLACK OR AFRICAN AMERICAN                             |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| NAT HAWAIIAN/OTHER PACIFIC                            |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| ISLND   |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| WHITE   |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 5                  | 844     |
| 2 OR MORE MINORITY RACES                              |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| JOINT (WHITE/MINORITY RACE)                           |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 1                  | 144     |
| RACE NOT AVAILABLE 6/                                 |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| ETHNICITY 7/  |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| HISPANIC OR LATINO                                    |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| NOT HISPANIC OR LATINO                                |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 6                  | 990     |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| ETHNICITY NOT AVAILABLE 6/                            |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 1                  | 177     |
| MINORITY STATUS 8/                                    |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| WHITE NON-HISPANIC                                    |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 4                  | 667     |
| OTHERS, INCLUDING HISPANIC                            |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 2                  | 323     |
| INCOME 9/   |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| LESS THAN 50% OF MSA/MD MEDIAN                        |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| 50-79% OF MSA/MD MEDIAN                               |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 2                  | 300     |
| 80-99% OF MSA/MD MEDIAN                               |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 1                  | 177     |
| 100-119% OF MSA/MD MEDIAN                             |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 1                  | 179     |
| 120% OR MORE OF MSA/MD MEDIAN                         |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 2                  | 332     |
| INCOME NOT AVAILABLE 6/                               |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 1                  | 179     |
| CENSUS TRACT CHARACTERISTICS 10/                      |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| RACIAL/ETHNIC COMPOSITION 11/                         |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| LESS THAN 10% MINORITY                                |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 5                  | 834     |
| 10-19% MINORITY                                       |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| 20-49% MINORITY                                       |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 2                  | 333     |
| 50-79% MINORITY                                       |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| 80-100% MINORITY                                      |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| INCOME 12/ 13/  |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| LOW INCOME  |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         |                    |         |
| MODERATE INCOME                                       |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 2                  | 333     |
| MIDDLE INCOME   |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 3                  | 511     |
| UPPER INCOME  |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 2                  | 323     |
| TOTAL 14/   |            |         |            |         |             |         |            |         |                                |         |   |         |   |         |                             |         | 7                  | 1167    |

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| PRICING INFORMATION  | FANNIE MAE      |                  | GINNIE MAE      |                  | FREDDIE MAC     |                  | FARMER MAC      |                  | PRIVATE<br>SECURITI-<br>ZATION |                  | COMMERCIAL<br>BANK, SAVINGS<br>BANK, OR SAVING<br>ASSOC |                  | INSURANCE CO,<br>CREDIT UNION,<br>MORTGAGE BK, OR<br>FINANCE CO |                  | AFFILIATE OF<br>INSTITUTION |                  | OTHER<br>PURCHASER |                  |
|--|-----------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|------------------|--------------------------------|------------------|---|------------------|---|------------------|-----------------------------|------------------|--------------------|------------------|
|  | FIRST<br>LIEN # | JUNIOR<br>LIEN # | FIRST<br>LIEN # | JUNIOR<br>LIEN # | FIRST<br>LIEN # | JUNIOR<br>LIEN # | FIRST<br>LIEN # | JUNIOR<br>LIEN # | FIRST<br>LIEN #                | JUNIOR<br>LIEN # | FIRST<br>LIEN #   | JUNIOR<br>LIEN # | FIRST<br>LIEN #   | JUNIOR<br>LIEN # | FIRST<br>LIEN #             | JUNIOR<br>LIEN # | FIRST<br>LIEN #    | JUNIOR<br>LIEN # |
|  |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| NO REPORTED<br>PRICING DATA<br>15/   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    | 7                |
| REPORTED<br>PRICING DATA   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| PERCENTAGE POINTS ABOVE TREASURY: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| 3 - 3.99   |                 | NA               |                 | NA               |                 | NA               |                 | NA               |                                | NA               |   | NA               |   | NA               |                             | NA               |                    | NA               |
| 4 - 4.99   |                 | NA               |                 | NA               |                 | NA               |                 | NA               |                                | NA               |   | NA               |   | NA               |                             | NA               |                    | NA               |
| 5 - 5.99   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| 6 - 6.99   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| 7 - 7.99   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| 8 - 8.99   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| 9 - 9.99   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| 10 OR MORE   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| MEAN   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| MEDIAN   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |
| HOEPA<br>LOANS 17/   |                 |                  |                 |                  |                 |                  |                 |                  |                                |                  |   |                  |   |                  |                             |                  |                    |                  |

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| PRICING INFORMATION  | FANNIE MAE               |                           | GINNIE MAE               |                           | FREDDIE MAC              |                           | FARMER MAC               |                           | PRIVATE<br>SECURITI-<br>ZATION |                           | COMMERCIAL<br>BANK, SAVINGS<br>BANK, OR SAVING<br>ASSOC |                           | INSURANCE CO,<br>CREDIT UNION,<br>MORTGAGE BK, OR<br>FINANCE CO |                           | AFFILIATE OF<br>INSTITUTION |                           | OTHER<br>PURCHASER       |                           |
|--|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------------|---------------------------|---|---------------------------|---|---------------------------|-----------------------------|---------------------------|--------------------------|---------------------------|
|  | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S       | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S                                | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S  | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S    | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S |
|  |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| NO REPORTED<br>PRICING DATA<br>15/   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           | 1167                     |                           |
| REPORTED<br>PRICING DATA   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| PERCENTAGE POINTS ABOVE TREASURY: ONLY INCLUDES LOANS WITH APR ABOVE THE THRESHOLD 16/ |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| 3 - 3.99   |                          | NA                        |                          | NA                        |                          | NA                        |                          | NA                        |                                | NA                        |   | NA                        |   | NA                        |                             | NA                        |                          | NA                        |
| 4 - 4.99   |                          | NA                        |                          | NA                        |                          | NA                        |                          | NA                        |                                | NA                        |   | NA                        |   | NA                        |                             | NA                        |                          | NA                        |
| 5 - 5.99   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| 6 - 6.99   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| 7 - 7.99   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| 8 - 8.99   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| 9 - 9.99   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| 10 OR MORE   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| MEAN 30/   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| MEDIAN 31/   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |
| HOEPA<br>LOANS 17/   |                          |                           |                          |                           |                          |                           |                          |                           |                                |                           |   |                           |   |                           |                             |                           |                          |                           |

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| Race and Gender 5/ 18/ 19/             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                          | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                          | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 2                         | 337     | 2                | 337     |                                 |         |                     |         |                        |         |                                 |         |
| MALE   | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| MALE   | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| INCOME NOT AVAILABLE 6/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 2                         | 337     | 2                | 337     |                                 |         |                     |         |                        |         |                                 |         |



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| Race and Gender 5/ 18/ 19/             | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN (TOTAL)                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      | 3                         | 402     |                  |         |                                 |         | 1                   | 122     | 2                      | 280     |                                 |         |
| MALE                                   | 1                         | 153     |                  |         |                                 |         |                     |         | 1                      | 153     |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    | 2                         | 249     |                  |         |                                 |         | 1                   | 122     | 1                      | 127     |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE (TOTAL)                          | 10                        | 1512    | 5                | 816     |                                 |         | 1                   | 124     | 4                      | 572     |                                 |         |
| MALE                                   | 3                         | 429     | 2                | 333     |                                 |         |                     |         | 1                      | 96      |                                 |         |
| FEMALE                                 | 2                         | 236     | 1                | 130     |                                 |         |                     |         | 1                      | 106     |                                 |         |
| JOINT (MALE/FEMALE)                    | 5                         | 847     | 2                | 353     |                                 |         | 1                   | 124     | 2                      | 370     |                                 |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    | 1                         | 144     | 1                | 144     |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    | 1                         | 144     | 1                | 144     |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE (TOTAL) 6/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE                                   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 12                        | 1762    | 5                | 783     |                                 |         | 2                   | 246     | 5                      | 733     |                                 |         |
| MALE   | 3                         | 405     | 1                | 156     |                                 |         |                     |         | 2                      | 249     |                                 |         |
| FEMALE   | 2                         | 236     | 1                | 130     |                                 |         |                     |         | 1                      | 106     |                                 |         |
| JOINT (MALE/FEMALE)  | 7                         | 1121    | 3                | 497     |                                 |         | 2                   | 246     | 2                      | 378     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 2                         | 296     | 1                | 177     |                                 |         |                     |         | 1                      | 119     |                                 |         |
| MALE   | 1                         | 177     | 1                | 177     |                                 |         |                     |         |                        |         |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 1                         | 119     |                  |         |                                 |         |                     |         | 1                      | 119     |                                 |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 8                         | 1216    | 4                | 639     |                                 |         | 1                   | 124     | 3                      | 453     |                                 |         |
| MALE   | 2                         | 252     | 1                | 156     |                                 |         |                     |         | 1                      | 96      |                                 |         |
| FEMALE   | 2                         | 236     | 1                | 130     |                                 |         |                     |         | 1                      | 106     |                                 |         |
| JOINT (MALE/FEMALE)  | 4                         | 728     | 2                | 353     |                                 |         | 1                   | 124     | 1                      | 251     |                                 |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 4                         | 546     | 1                | 144     |                                 |         | 1                   | 122     | 2                      | 280     |                                 |         |
| MALE   | 1                         | 153     |                  |         |                                 |         |                     |         | 1                      | 153     |                                 |         |
| FEMALE   |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (MALE/FEMALE)  | 3                         | 393     | 1                | 144     |                                 |         | 1                   | 122     | 1                      | 127     |                                 |         |
| INCOME OF APPLICANTS 9/                                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 2                         | 226     | 1                | 130     |                                 |         |                     |         | 1                      | 96      |                                 |         |
| 50-79% OF MSA/MD MEDIAN                                    | 6                         | 779     | 2                | 300     |                                 |         | 2                   | 246     | 2                      | 233     |                                 |         |
| 80-99% OF MSA/MD MEDIAN                                    | 3                         | 449     | 1                | 177     |                                 |         |                     |         | 2                      | 272     |                                 |         |
| 100-119% OF MSA/MD MEDIAN                                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 2                         | 425     | 1                | 174     |                                 |         |                     |         | 1                      | 251     |                                 |         |
| INCOME NOT AVAILABLE 6/                                    | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 14                        | 2058    | 6                | 960     |                                 |         | 2                   | 246     | 6                      | 852     |                                 |         |

## DISCLOSURE TABLE 5-1: DISPOSITION OF APPLICATIONS FOR FHA, FSA/RHS, AND VA HOME-PURCHASE LOANS, 1 TO 4 FAMILY AND MANUFACTURED HOME DWELLINGS, BY INCOME, RACE AND ETHNICITY OF APPLICANT, 2008

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MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Income, Race and Ethnicity                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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| Income, Race and Ethnicity Continued               | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |

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INSTITUTION: 7184500000 - 7 SHORE MORTGAGE

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Income, Race and Ethnicity Continued               | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 2                         | 337     | 2                | 337     |                                 |         |                     |         |                        |         |                                 |         |

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| Income, Race and Ethnicity                         | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 2                         | 226     | 1                | 130     |                                 |         |                     |         | 1                      | 96      |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 2                         | 226     | 1                | 130     |                                 |         |                     |         | 1                      | 96      |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 2                         | 226     | 1                | 130     |                                 |         |                     |         | 1                      | 96      |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 2                         | 249     |                  |         |                                 |         | 1                   | 122     | 1                      | 127     |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 3                         | 386     | 1                | 156     |                                 |         | 1                   | 124     | 1                      | 106     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        | 1                         | 144     | 1                | 144     |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 6                         | 779     | 2                | 300     |                                 |         | 2                   | 246     | 2                      | 233     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 3                         | 386     | 1                | 156     |                                 |         | 1                   | 124     | 1                      | 106     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 3                         | 393     | 1                | 144     |                                 |         | 1                   | 122     | 1                      | 127     |                                 |         |

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|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          | 1                         | 153     |                  |         |                                 |         |                     |         | 1                      | 153     |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 2                         | 296     | 1                | 177     |                                 |         |                     |         | 1                      | 119     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 1                         | 153     |                  |         |                                 |         |                     |         | 1                      | 153     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         | 2                         | 296     | 1                | 177     |                                 |         |                     |         | 1                      | 119     |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         | 1                         | 153     |                  |         |                                 |         |                     |         | 1                      | 153     |                                 |         |
| 100-119% OF MSA/MD MEDIAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |

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|--|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|  | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE 5/  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ASIAN  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| BLACK OR AFRICAN AMERICAN                          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE  | 2                         | 425     | 1                | 174     |                                 |         |                     |         | 1                      | 251     |                                 |         |
| 2 OR MORE MINORITY RACES                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| JOINT (WHITE/MINORITY RACE)                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| RACE NOT AVAILABLE 6/                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY 7/                                       |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| HISPANIC OR LATINO                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| NOT HISPANIC OR LATINO                             | 2                         | 425     | 1                | 174     |                                 |         |                     |         | 1                      | 251     |                                 |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ETHNICITY NOT AVAILABLE 6/                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MINORITY STATUS 8/                                 |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| WHITE NON-HISPANIC                                 | 2                         | 425     | 1                | 174     |                                 |         |                     |         | 1                      | 251     |                                 |         |
| OTHERS, INCLUDING HISPANIC                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/  | 14                        | 2058    | 6                | 960     |                                 |         | 2                   | 246     | 6                      | 852     |                                 |         |



DISCLOSURE TABLE 7-1: DISPOSITION OF APPLICATIONS FOR FHA, FSA/RHS, AND VA HOME-PURCHASE LOANS, 1 TO 4 FAMILY AND MANUFACTURED HOME DWELLINGS, BY CHARACTERISTICS OF CENSUS TRACT IN WHICH PROPERTY IS LOCATED, 2008

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| Type of Census Tract 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 2                         | 337     | 2                | 337     |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 1                         | 158     | 1                | 158     |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 1                         | 179     | 1                | 179     |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 2                         | 337     | 2                | 337     |                                 |         |                     |         |                        |         |                                 |         |

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| Type of Census Tract 10/                | Applications Received 20/ |         | Loans Originated |         | Apps. Approved But Not Accepted |         | Applications Denied |         | Applications Withdrawn |         | Files Closed For Incompleteness |         |
|---|---------------------------|---------|------------------|---------|---------------------------------|---------|---------------------|---------|------------------------|---------|---------------------------------|---------|
|   | Number                    | \$000's | Number           | \$000's | Number                          | \$000's | Number              | \$000's | Number                 | \$000's | Number                          | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 6                         | 978     | 3                | 497     |                                 |         | 1                   | 124     | 2                      | 357     |                                 |         |
| 10-19% MINORITY                         | 3                         | 345     | 1                | 130     |                                 |         |                     |         | 2                      | 215     |                                 |         |
| 20-49% MINORITY                         | 5                         | 735     | 2                | 333     |                                 |         | 1                   | 122     | 2                      | 280     |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| INCOME CHARACTERISTICS 12/ 13/          |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         | 5                         | 735     | 2                | 333     |                                 |         | 1                   | 122     | 2                      | 280     |                                 |         |
| MIDDLE INCOME                           | 7                         | 928     | 3                | 483     |                                 |         | 1                   | 124     | 3                      | 321     |                                 |         |
| UPPER INCOME                            | 2                         | 395     | 1                | 144     |                                 |         |                     |         | 1                      | 251     |                                 |         |
| INCOME & RACIAL/ETHNIC COMP 11/ 12/ 13/ |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LOW INCOME                              |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MODERATE INCOME                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         | 5                         | 735     | 2                | 333     |                                 |         | 1                   | 122     | 2                      | 280     |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| MIDDLE INCOME                           |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 4                         | 583     | 2                | 353     |                                 |         | 1                   | 124     | 1                      | 106     |                                 |         |
| 10-19% MINORITY                         | 3                         | 345     | 1                | 130     |                                 |         |                     |         | 2                      | 215     |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| UPPER INCOME                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| LESS THAN 10% MINORITY                  | 2                         | 395     | 1                | 144     |                                 |         |                     |         | 1                      | 251     |                                 |         |
| 10-19% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 20-49% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 50-79% MINORITY                         |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| 80-100% MINORITY                        |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| SMALL COUNTY                            |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| ALL OTHER TRACTS 21/                    |                           |         |                  |         |                                 |         |                     |         |                        |         |                                 |         |
| TOTAL 14/                               | 14                        | 2058    | 6                | 960     |                                 |         | 2                   | 246     | 6                      | 852     |                                 |         |

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| Applicant Characteristics                          | Debt-to- Income Ratio |     | Employment History |   | Credit History |    | Collateral |   | Insufficient Cash |   | Unverifiable Information |   | Credit App. Incomplete |   | Mortgage Insurance Denied |   | Other  |   | Total /22 |     |
|--|-----------------------|-----|--------------------|---|----------------|----|------------|---|-------------------|---|--------------------------|---|------------------------|---|---------------------------|---|--------|---|-----------|-----|
|  | Number                | %   | Number             | % | Number         | %  | Number     | % | Number            | % | Number                   | % | Number                 | % | Number                    | % | Number | % | Number    | %   |
| RACE 5/  |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| AMERICAN INDIAN/ALASKA NATIVE                      |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| ASIAN  |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| BLACK OR AFRICAN AMERICAN                          | 1                     | 50  |                    |   | 1              | 50 |            |   |                   |   |                          |   |                        |   |                           |   |        |   | 2         | 100 |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| WHITE  | 1                     | 100 |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   | 1         | 100 |
| 2 OR MORE MINORITY RACES                           |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| JOINT (WHITE/MINORITY RACE)                        |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| RACE NOT AVAILABLE 6/                              |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| ETHNICITY 7/                                       |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| HISPANIC OR LATINO                                 |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| NOT HISPANIC OR LATINO                             | 2                     | 67  |                    |   | 1              | 33 |            |   |                   |   |                          |   |                        |   |                           |   |        |   | 3         | 100 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| ETHNICITY NOT AVAILABLE 6/                         |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| MINORITY STATUS 8/                                 |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| WHITE NON-HISPANIC                                 | 1                     | 100 |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   | 1         | 100 |
| OTHERS, INCL. HISPANIC                             | 1                     | 50  |                    |   | 1              | 50 |            |   |                   |   |                          |   |                        |   |                           |   |        |   | 2         | 100 |
| GENDER 19/   |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| MALE   |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| FEMALE   |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| JOINT (MALE/FEMALE)                                | 2                     | 67  |                    |   | 1              | 33 |            |   |                   |   |                          |   |                        |   |                           |   |        |   | 3         | 100 |
| GENDER NOT AVAILABLE 6/                            |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| INCOME 9/  |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| 50-79% OF MSA/MD MEDIAN                            | 2                     | 67  |                    |   | 1              | 33 |            |   |                   |   |                          |   |                        |   |                           |   |        |   | 3         | 100 |
| 80-99% OF MSA/MD MEDIAN                            |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| 100-119% OF MSA/MD MEDIAN                          |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| 120% OR MORE OF MSA/MD MEDIAN                      |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |
| INCOME NOT AVAILABLE 6/                            |                       |     |                    |   |                |    |            |   |                   |   |                          |   |                        |   |                           |   |        |   |           |     |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA | REPORTED PRICING DATA | PERCENTAGE POINTS ABOVE TREASURY: ONLY INCL. LOANS WITH APR ABOVE THE THRESHOLD 16/ |               |               |               |               |                |  | MEAN | MEDIAN |
|--|---------------------------------|-----------------------|---|---------------|---------------|---------------|---------------|----------------|--|------|--------|
|  | #                               | #                     | 3 - 3.99<br>#   | 4 - 4.99<br># | 5 - 5.99<br># | 6 - 6.99<br># | 7 - 7.99<br># | 8 OR MORE<br># |  |      |        |
| BORROWER CHARACTERISTICS                           |                                 |                       |   |               |               |               |               |                |  |      |        |
| RACE 5/  |                                 |                       |   |               |               |               |               |                |  |      |        |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                 |                       |   |               |               |               |               |                |  |      |        |
| ASIAN  | 1                               |                       |   |               |               |               |               |                |  |      |        |
| BLACK OR AFRICAN AMERICAN                          |                                 |                       |   |               |               |               |               |                |  |      |        |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                                 |                       |   |               |               |               |               |                |  |      |        |
| WHITE  |                                 |                       |   |               |               |               |               |                |  |      |        |
| 2 OR MORE MINORITY RACES                           |                                 |                       |   |               |               |               |               |                |  |      |        |
| JOINT (WHITE/MINORITY RACE)                        |                                 |                       |   |               |               |               |               |                |  |      |        |
| RACE NOT AVAILABLE 6/                              |                                 |                       |   |               |               |               |               |                |  |      |        |
| ETHNICITY 7/                                       |                                 |                       |   |               |               |               |               |                |  |      |        |
| HISPANIC OR LATINO                                 |                                 |                       |   |               |               |               |               |                |  |      |        |
| NOT HISPANIC OR LATINO                             | 1                               |                       |   |               |               |               |               |                |  |      |        |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                 |                       |   |               |               |               |               |                |  |      |        |
| ETHNICITY NOT AVAILABLE 6/                         |                                 |                       |   |               |               |               |               |                |  |      |        |
| MINORITY STATUS 8/                                 |                                 |                       |   |               |               |               |               |                |  |      |        |
| WHITE NON-HISPANIC                                 |                                 |                       |   |               |               |               |               |                |  |      |        |
| OTHERS, INCLUDING HISPANIC                         | 1                               |                       |   |               |               |               |               |                |  |      |        |
| INCOME 9/  |                                 |                       |   |               |               |               |               |                |  |      |        |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                 |                       |   |               |               |               |               |                |  |      |        |
| 50-79% OF MSA/MD MEDIAN                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| 80-99% OF MSA/MD MEDIAN                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| 100-119% OF MSA/MD MEDIAN                          | 1                               |                       |   |               |               |               |               |                |  |      |        |
| 120% OR MORE OF MSA/MD MEDIAN                      |                                 |                       |   |               |               |               |               |                |  |      |        |
| INCOME NOT AVAILABLE 6/                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| GENDER 19/   |                                 |                       |   |               |               |               |               |                |  |      |        |
| MALE   | 1                               |                       |   |               |               |               |               |                |  |      |        |
| FEMALE   |                                 |                       |   |               |               |               |               |                |  |      |        |
| JOINT (MALE/FEMALE)                                |                                 |                       |   |               |               |               |               |                |  |      |        |
| GENDER NOT AVAILABLE 6/                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                 |                       |   |               |               |               |               |                |  |      |        |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                 |                       |   |               |               |               |               |                |  |      |        |
| LESS THAN 10% MINORITY                             | 1                               |                       |   |               |               |               |               |                |  |      |        |
| 10-19% MINORITY                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| 20-49% MINORITY                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| 50-79% MINORITY                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| 80-100% MINORITY                                   |                                 |                       |   |               |               |               |               |                |  |      |        |
| INCOME CHARACTERISTICS 12/ 13/                     |                                 |                       |   |               |               |               |               |                |  |      |        |
| LOW INCOME   |                                 |                       |   |               |               |               |               |                |  |      |        |
| MODERATE INCOME                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| MIDDLE INCOME                                      |                                 |                       |   |               |               |               |               |                |  |      |        |
| UPPER INCOME                                       | 1                               |                       |   |               |               |               |               |                |  |      |        |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA | REPORTED PRICING DATA | PERCENTAGE POINTS ABOVE TREASURY: ONLY INCL. LOANS WITH APR ABOVE THE THRESHOLD 16/ |          |          |          |          |           |          |            |
|--|---------------------------------|-----------------------|---|----------|----------|----------|----------|-----------|----------|------------|
|  |                                 |                       | 3 - 3.99  | 4 - 4.99 | 5 - 5.99 | 6 - 6.99 | 7 - 7.99 | 8 OR MORE | MEAN 30/ | MEDIAN 31/ |
|  | \$000'S                         | \$000'S               | \$000'S   | \$000'S  | \$000'S  | \$000'S  | \$000'S  | \$000'S   |          |            |
| BORROWER CHARACTERISTICS                           |                                 |                       |   |          |          |          |          |           |          |            |
| RACE 5/  |                                 |                       |   |          |          |          |          |           |          |            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                 |                       |   |          |          |          |          |           |          |            |
| ASIAN  | 179                             |                       |   |          |          |          |          |           |          |            |
| BLACK OR AFRICAN AMERICAN                          |                                 |                       |   |          |          |          |          |           |          |            |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                                 |                       |   |          |          |          |          |           |          |            |
| WHITE  |                                 |                       |   |          |          |          |          |           |          |            |
| 2 OR MORE MINORITY RACES                           |                                 |                       |   |          |          |          |          |           |          |            |
| JOINT (WHITE/MINORITY RACE)                        |                                 |                       |   |          |          |          |          |           |          |            |
| RACE NOT AVAILABLE 6/                              |                                 |                       |   |          |          |          |          |           |          |            |
| ETHNICITY 7/                                       |                                 |                       |   |          |          |          |          |           |          |            |
| HISPANIC OR LATINO                                 |                                 |                       |   |          |          |          |          |           |          |            |
| NOT HISPANIC OR LATINO                             | 179                             |                       |   |          |          |          |          |           |          |            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                 |                       |   |          |          |          |          |           |          |            |
| ETHNICITY NOT AVAILABLE 6/                         |                                 |                       |   |          |          |          |          |           |          |            |
| MINORITY STATUS 8/                                 |                                 |                       |   |          |          |          |          |           |          |            |
| WHITE NON-HISPANIC                                 |                                 |                       |   |          |          |          |          |           |          |            |
| OTHERS, INCLUDING HISPANIC                         | 179                             |                       |   |          |          |          |          |           |          |            |
| INCOME 9/  |                                 |                       |   |          |          |          |          |           |          |            |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                 |                       |   |          |          |          |          |           |          |            |
| 50-79% OF MSA/MD MEDIAN                            |                                 |                       |   |          |          |          |          |           |          |            |
| 80-99% OF MSA/MD MEDIAN                            |                                 |                       |   |          |          |          |          |           |          |            |
| 100-119% OF MSA/MD MEDIAN                          | 179                             |                       |   |          |          |          |          |           |          |            |
| 120% OR MORE OF MSA/MD MEDIAN                      |                                 |                       |   |          |          |          |          |           |          |            |
| INCOME NOT AVAILABLE 6/                            |                                 |                       |   |          |          |          |          |           |          |            |
| GENDER 19/   |                                 |                       |   |          |          |          |          |           |          |            |
| MALE   | 179                             |                       |   |          |          |          |          |           |          |            |
| FEMALE   |                                 |                       |   |          |          |          |          |           |          |            |
| JOINT (MALE/FEMALE)                                |                                 |                       |   |          |          |          |          |           |          |            |
| GENDER NOT AVAILABLE 6/                            |                                 |                       |   |          |          |          |          |           |          |            |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                 |                       |   |          |          |          |          |           |          |            |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                 |                       |   |          |          |          |          |           |          |            |
| LESS THAN 10% MINORITY                             | 179                             |                       |   |          |          |          |          |           |          |            |
| 10-19% MINORITY                                    |                                 |                       |   |          |          |          |          |           |          |            |
| 20-49% MINORITY                                    |                                 |                       |   |          |          |          |          |           |          |            |
| 50-79% MINORITY                                    |                                 |                       |   |          |          |          |          |           |          |            |
| 80-100% MINORITY                                   |                                 |                       |   |          |          |          |          |           |          |            |
| INCOME CHARACTERISTICS 12/ 13/                     |                                 |                       |   |          |          |          |          |           |          |            |
| LOW INCOME   |                                 |                       |   |          |          |          |          |           |          |            |
| MODERATE INCOME                                    |                                 |                       |   |          |          |          |          |           |          |            |
| MIDDLE INCOME                                      |                                 |                       |   |          |          |          |          |           |          |            |
| UPPER INCOME                                       | 179                             |                       |   |          |          |          |          |           |          |            |

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| BORROWER OR CENSUS TRACT CHARACTERISTICS           | 15/<br>NO REPORTED PRICING DATA | REPORTED PRICING DATA | PERCENTAGE POINTS ABOVE TREASURY: ONLY INCL. LOANS WITH APR ABOVE THE THRESHOLD 16/ |               |               |               |               |                |  | MEAN | MEDIAN |
|--|---------------------------------|-----------------------|---|---------------|---------------|---------------|---------------|----------------|--|------|--------|
|  | #                               | #                     | 3 - 3.99<br>#   | 4 - 4.99<br># | 5 - 5.99<br># | 6 - 6.99<br># | 7 - 7.99<br># | 8 OR MORE<br># |  |      |        |
| BORROWER CHARACTERISTICS                           |                                 |                       |   |               |               |               |               |                |  |      |        |
| RACE 5/  |                                 |                       |   |               |               |               |               |                |  |      |        |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                 |                       |   |               |               |               |               |                |  |      |        |
| ASIAN  |                                 |                       |   |               |               |               |               |                |  |      |        |
| BLACK OR AFRICAN AMERICAN                          |                                 |                       |   |               |               |               |               |                |  |      |        |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                                 |                       |   |               |               |               |               |                |  |      |        |
| WHITE  | 1                               |                       |   |               |               |               |               |                |  |      |        |
| 2 OR MORE MINORITY RACES                           |                                 |                       |   |               |               |               |               |                |  |      |        |
| JOINT (WHITE/MINORITY RACE)                        |                                 |                       |   |               |               |               |               |                |  |      |        |
| RACE NOT AVAILABLE 6/                              |                                 |                       |   |               |               |               |               |                |  |      |        |
| ETHNICITY 7/                                       |                                 |                       |   |               |               |               |               |                |  |      |        |
| HISPANIC OR LATINO                                 |                                 |                       |   |               |               |               |               |                |  |      |        |
| NOT HISPANIC OR LATINO                             | 1                               |                       |   |               |               |               |               |                |  |      |        |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                 |                       |   |               |               |               |               |                |  |      |        |
| ETHNICITY NOT AVAILABLE 6/                         |                                 |                       |   |               |               |               |               |                |  |      |        |
| MINORITY STATUS 8/                                 |                                 |                       |   |               |               |               |               |                |  |      |        |
| WHITE NON-HISPANIC                                 | 1                               |                       |   |               |               |               |               |                |  |      |        |
| OTHERS, INCLUDING HISPANIC                         |                                 |                       |   |               |               |               |               |                |  |      |        |
| INCOME 9/  |                                 |                       |   |               |               |               |               |                |  |      |        |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                 |                       |   |               |               |               |               |                |  |      |        |
| 50-79% OF MSA/MD MEDIAN                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| 80-99% OF MSA/MD MEDIAN                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| 100-119% OF MSA/MD MEDIAN                          |                                 |                       |   |               |               |               |               |                |  |      |        |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                               |                       |   |               |               |               |               |                |  |      |        |
| INCOME NOT AVAILABLE 6/                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| GENDER 19/   |                                 |                       |   |               |               |               |               |                |  |      |        |
| MALE   |                                 |                       |   |               |               |               |               |                |  |      |        |
| FEMALE   |                                 |                       |   |               |               |               |               |                |  |      |        |
| JOINT (MALE/FEMALE)                                | 1                               |                       |   |               |               |               |               |                |  |      |        |
| GENDER NOT AVAILABLE 6/                            |                                 |                       |   |               |               |               |               |                |  |      |        |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                 |                       |   |               |               |               |               |                |  |      |        |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                 |                       |   |               |               |               |               |                |  |      |        |
| LESS THAN 10% MINORITY                             | 1                               |                       |   |               |               |               |               |                |  |      |        |
| 10-19% MINORITY                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| 20-49% MINORITY                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| 50-79% MINORITY                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| 80-100% MINORITY                                   |                                 |                       |   |               |               |               |               |                |  |      |        |
| INCOME CHARACTERISTICS 12/ 13/                     |                                 |                       |   |               |               |               |               |                |  |      |        |
| LOW INCOME   |                                 |                       |   |               |               |               |               |                |  |      |        |
| MODERATE INCOME                                    |                                 |                       |   |               |               |               |               |                |  |      |        |
| MIDDLE INCOME                                      | 1                               |                       |   |               |               |               |               |                |  |      |        |
| UPPER INCOME                                       |                                 |                       |   |               |               |               |               |                |  |      |        |

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|--|---------------------------------|-----------------------|---|---------------------|---------------------|---------------------|---------------------|----------------------|----------|------------|
|  | \$000'S                         | \$000'S               | 3 - 3.99<br>\$000'S   | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/ | MEDIAN 31/ |
| BORROWER CHARACTERISTICS                           |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| RACE 5/  |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| ASIAN  |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| BLACK OR AFRICAN AMERICAN                          |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| WHITE  | 158                             |                       |   |                     |                     |                     |                     |                      |          |            |
| 2 OR MORE MINORITY RACES                           |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| JOINT (WHITE/MINORITY RACE)                        |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| RACE NOT AVAILABLE 6/                              |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| ETHNICITY 7/                                       |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| HISPANIC OR LATINO                                 |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| NOT HISPANIC OR LATINO                             | 158                             |                       |   |                     |                     |                     |                     |                      |          |            |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| ETHNICITY NOT AVAILABLE 6/                         |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| MINORITY STATUS 8/                                 |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| WHITE NON-HISPANIC                                 | 158                             |                       |   |                     |                     |                     |                     |                      |          |            |
| OTHERS, INCLUDING HISPANIC                         |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| INCOME 9/  |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| 50-79% OF MSA/MD MEDIAN                            |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| 80-99% OF MSA/MD MEDIAN                            |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| 100-119% OF MSA/MD MEDIAN                          |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| 120% OR MORE OF MSA/MD MEDIAN                      | 158                             |                       |   |                     |                     |                     |                     |                      |          |            |
| INCOME NOT AVAILABLE 6/                            |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| GENDER 19/   |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| MALE   |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| FEMALE   |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| JOINT (MALE/FEMALE)                                | 158                             |                       |   |                     |                     |                     |                     |                      |          |            |
| GENDER NOT AVAILABLE 6/                            |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| LESS THAN 10% MINORITY                             | 158                             |                       |   |                     |                     |                     |                     |                      |          |            |
| 10-19% MINORITY                                    |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| 20-49% MINORITY                                    |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| 50-79% MINORITY                                    |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| 80-100% MINORITY                                   |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| INCOME CHARACTERISTICS 12/ 13/                     |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| LOW INCOME   |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| MODERATE INCOME                                    |                                 |                       |   |                     |                     |                     |                     |                      |          |            |
| MIDDLE INCOME                                      | 158                             |                       |   |                     |                     |                     |                     |                      |          |            |
| UPPER INCOME                                       |                                 |                       |   |                     |                     |                     |                     |                      |          |            |

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|--|---------------------------------|-----------------------|---|---------------|---------------|---------------|---------------|----------------|------|-----------------|---|
|  | #                               | #                     | 3 - 3.99<br>#   | 4 - 4.99<br># | 5 - 5.99<br># | 6 - 6.99<br># | 7 - 7.99<br># | 8 OR MORE<br># | MEAN | MEDIAN          | # |
| BORROWER CHARACTERISTICS                           |                                 |                       |   |               |               |               |               |                |      |                 |   |
| RACE 5/  |                                 |                       |   |               |               |               |               |                |      |                 |   |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                 |                       |   |               |               |               |               |                |      |                 |   |
| ASIAN  |                                 |                       |   |               |               |               |               |                |      |                 |   |
| BLACK OR AFRICAN AMERICAN                          |                                 |                       |   |               |               |               |               |                |      |                 |   |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                                 |                       |   |               |               |               |               |                |      |                 |   |
| WHITE  | 5                               |                       |   |               |               |               |               |                |      |                 |   |
| 2 OR MORE MINORITY RACES                           |                                 |                       |   |               |               |               |               |                |      |                 |   |
| JOINT (WHITE/MINORITY RACE)                        | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| RACE NOT AVAILABLE 6/                              |                                 |                       |   |               |               |               |               |                |      |                 |   |
| ETHNICITY 7/                                       |                                 |                       |   |               |               |               |               |                |      |                 |   |
| HISPANIC OR LATINO                                 |                                 |                       |   |               |               |               |               |                |      |                 |   |
| NOT HISPANIC OR LATINO                             | 5                               |                       |   |               |               |               |               |                |      |                 |   |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                 |                       |   |               |               |               |               |                |      |                 |   |
| ETHNICITY NOT AVAILABLE 6/                         | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| MINORITY STATUS 8/                                 |                                 |                       |   |               |               |               |               |                |      |                 |   |
| WHITE NON-HISPANIC                                 | 4                               |                       |   |               |               |               |               |                |      |                 |   |
| OTHERS, INCLUDING HISPANIC                         | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| INCOME 9/  |                                 |                       |   |               |               |               |               |                |      |                 |   |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| 50-79% OF MSA/MD MEDIAN                            | 2                               |                       |   |               |               |               |               |                |      |                 |   |
| 80-99% OF MSA/MD MEDIAN                            | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| 100-119% OF MSA/MD MEDIAN                          |                                 |                       |   |               |               |               |               |                |      |                 |   |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| INCOME NOT AVAILABLE 6/                            | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| GENDER 19/   |                                 |                       |   |               |               |               |               |                |      |                 |   |
| MALE   | 2                               |                       |   |               |               |               |               |                |      |                 |   |
| FEMALE   | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| JOINT (MALE/FEMALE)                                | 3                               |                       |   |               |               |               |               |                |      |                 |   |
| GENDER NOT AVAILABLE 6/                            |                                 |                       |   |               |               |               |               |                |      |                 |   |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                 |                       |   |               |               |               |               |                |      |                 |   |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                 |                       |   |               |               |               |               |                |      |                 |   |
| LESS THAN 10% MINORITY                             | 3                               |                       |   |               |               |               |               |                |      |                 |   |
| 10-19% MINORITY                                    | 1                               |                       |   |               |               |               |               |                |      |                 |   |
| 20-49% MINORITY                                    | 2                               |                       |   |               |               |               |               |                |      |                 |   |
| 50-79% MINORITY                                    |                                 |                       |   |               |               |               |               |                |      |                 |   |
| 80-100% MINORITY                                   |                                 |                       |   |               |               |               |               |                |      |                 |   |
| INCOME CHARACTERISTICS 12/ 13/                     |                                 |                       |   |               |               |               |               |                |      |                 |   |
| LOW INCOME   |                                 |                       |   |               |               |               |               |                |      |                 |   |
| MODERATE INCOME                                    | 2                               |                       |   |               |               |               |               |                |      |                 |   |
| MIDDLE INCOME                                      | 3                               |                       |   |               |               |               |               |                |      |                 |   |
| UPPER INCOME                                       | 1                               |                       |   |               |               |               |               |                |      |                 |   |



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|--|---------------------------------|-----------------------|---|---------------------|---------------------|---------------------|---------------------|----------------------|---------------------|-----------------------|--|
|  | \$000'S                         | \$000'S               | 3 - 3.99<br>\$000'S   | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/<br>\$000'S | MEDIAN 31/<br>\$000'S |  |
| BORROWER CHARACTERISTICS                           |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| RACE 5/  |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| ASIAN  |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| BLACK OR AFRICAN AMERICAN                          |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| WHITE  | 816                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 2 OR MORE MINORITY RACES                           |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| JOINT (WHITE/MINORITY RACE)                        | 144                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| RACE NOT AVAILABLE 6/                              |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| ETHNICITY 7/                                       |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| HISPANIC OR LATINO                                 |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| NOT HISPANIC OR LATINO                             | 783                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| ETHNICITY NOT AVAILABLE 6/                         | 177                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| MINORITY STATUS 8/                                 |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| WHITE NON-HISPANIC                                 | 639                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| OTHERS, INCLUDING HISPANIC                         | 144                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| INCOME 9/  |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 130                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 50-79% OF MSA/MD MEDIAN                            | 300                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 80-99% OF MSA/MD MEDIAN                            | 177                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 100-119% OF MSA/MD MEDIAN                          |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 120% OR MORE OF MSA/MD MEDIAN                      | 174                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| INCOME NOT AVAILABLE 6/                            | 179                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| GENDER 19/   |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| MALE   | 333                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| FEMALE   | 130                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| JOINT (MALE/FEMALE)                                | 497                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| GENDER NOT AVAILABLE 6/                            |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| LESS THAN 10% MINORITY                             | 497                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 10-19% MINORITY                                    | 130                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 20-49% MINORITY                                    | 333                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 50-79% MINORITY                                    |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| 80-100% MINORITY                                   |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| INCOME CHARACTERISTICS 12/ 13/                     |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| LOW INCOME   |                                 |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| MODERATE INCOME                                    | 333                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| MIDDLE INCOME                                      | 483                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |
| UPPER INCOME                                       | 144                             |                       |   |                     |                     |                     |                     |                      |                     |                       |  |

INSTITUTION: 7184500000 - 7 SHORE MORTGAGE

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| LOAN TYPE                              | HOME PURCHASE |             | REFINANCE  |             | HOME IMPROVEMENT |             |         |
|--|---------------|-------------|------------|-------------|------------------|-------------|---------|
|  | FIRST LIEN    | JUNIOR LIEN | FIRST LIEN | JUNIOR LIEN | FIRST LIEN       | JUNIOR LIEN | NO LIEN |
| TOTAL APPLICATIONS 28/                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    | 1             |             | 14         |             |                  |             |         |
| VA                                     | 1             |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| LOANS ORIGINATED                       |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    | 1             |             | 6          |             |                  |             |         |
| VA                                     | 1             |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS APPROVED BUT NOT ACCEPTED |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS DENIED                    |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             | 2          |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| APPLICATIONS WITHDRAWN                 |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             | 6          |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| FILES CLOSED FOR INCOMPLETENESS        |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    |               |             |            |             |                  |             |         |
| VA                                     |               |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |
| MEMO ITEM: SUBSET OF LOANS ORIGINATED  |               |             |            |             |                  |             |         |
| PREAPPROVALS RESULTING IN ORIGINATIONS |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             | NA         | NA          | NA               | NA          | NA      |
| FHA                                    |               |             | NA         | NA          | NA               | NA          | NA      |
| VA                                     |               |             | NA         | NA          | NA               | NA          | NA      |
| FSA/RHS                                |               |             | NA         | NA          | NA               | NA          | NA      |
| LOANS SOLD                             |               |             |            |             |                  |             |         |
| CONVENTIONAL                           |               |             |            |             |                  |             |         |
| FHA                                    | 1             |             | 5          |             |                  |             |         |
| VA                                     | 1             |             |            |             |                  |             |         |
| FSA/RHS                                |               |             |            |             |                  |             |         |